



Confirmation

Thank you for submitting your grant application package via Grants.gov. Your application is currently being processed by the Grants.gov system. Once your submission has been processed, Grants.gov will send email messages to advise you of the progress of your application through the system. Over the next 24 to 48 hours, you should receive two emails. The first will confirm receipt of your application by the Grants.gov system, and the second will indicate that the application has either been successfully validated by the system prior to transmission to the grantor agency or has been rejected due to errors.

Please do not hit the back button on your browser.

If your application is successfully validated and subsequently retrieved by the grantor agency from the Grants.gov system, you will receive an additional email. This email may be delivered several days or weeks from the date of submission, depending on when the grantor agency retrieves it.

You may also monitor the processing status of your submission within the Grants.gov system by clicking on the "Track My Application" link listed at the end of this form.

Note: Once the grantor agency has retrieved your application from Grants.gov, you will need to contact them directly for any subsequent status updates. Grants.gov does not participate in making any award decisions.

IMPORTANT NOTICE: If you do not receive a receipt confirmation and either a validation confirmation or a rejection email message within 48 hours, please contact us. The Grants.gov Contact Center can be reached by email at support@grants.gov, or by telephone at 1-800-518-4726. Always include your Grants.gov tracking number in all correspondence. The tracking numbers issued by Grants.gov look like GRANTXXXXXXXXX.

If you have questions please contact the Grants.gov Contact Center: support@grants.gov
1-800-518-4726 24 hours a day, 7 days a week. Closed on federal holidays.

The following application tracking information was generated by the system:

Grants.gov Tracking Number:	GRANT13713133
UEI:	LW8FPXVAGR39
Submitter's Name:	Craig Workman
CFDA Number:	
CFDA Description:	
Funding Opportunity Number:	DOT-SS4A-FY22-01
Funding Opportunity Description:	Safe Streets and Roads for All Discretionary Grant Program
Agency Name:	69A345 Office of the Under Secretary for Policy
Application Name of this Submission:	City of Whitefish
Date/Time of Receipt:	Sep 15, 2022 02:24:16 PM EDT

TRACK MY APPLICATION – To check the status of this application, please click the link below:

https://apply07.grants.gov/apply/spoExit.jsp?p=web/grants/applicants/track-my-application.html&tracking_num=GRANT13713133

It is suggested you Save and/or Print this response for your records.

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OPPORTUNITY & PACKAGE DETAILS:

Opportunity Number:	DOT-SS4A-FY22-01
Opportunity Title:	Safe Streets and Roads for All Discretionary Grant Program
Opportunity Package ID:	PKG00274330
CFDA Number:	
CFDA Description:	
Competition ID:	0001
Competition Title:	Action Plan Grant Applications
Opening Date:	05/16/2022
Closing Date:	09/15/2022
Agency:	69A345 Office of the Under Secretary for Policy
Contact Information:	Paul D Teicher Grantor E-mail: SS4A@dot.gov Phone: 202-366-4114

APPLICANT & WORKSPACE DETAILS:

Workspace ID:	WS00971037
Application Filing Name:	City of Whitefish
UEI:	LW8FPXVAGR39
Organization:	CITY OF WHITEFISH
Form Name:	Application for Federal Assistance (SF-424)
Form Version:	4.0
Requirement:	Mandatory
Download Date/Time:	Oct 10, 2022 01:35:35 PM EDT
Form State:	No Errors

FORM ACTIONS:

Application for Federal Assistance SF-424

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
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* 3. Date Received: <input type="text"/> Completed by Grants.gov upon submission.	4. Applicant Identifier: <input type="text"/> LW8FPXVAGR39
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5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>
--	---

State Use Only:

6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/> MT
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8. APPLICANT INFORMATION:

* a. Legal Name: City of Whitefish

* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> 81-6001325	* c. UEI: <input type="text"/> LW8FPXVAGR39
--	--

d. Address:

* Street1: 418 E. 2nd St.
Street2: PO Box 158
* City: Whitefish
County/Parish: Flathead
* State: MT: Montana
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 59937-0000

e. Organizational Unit:

Department Name: <input type="text"/> Public Works	Division Name: <input type="text"/>
---	--

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr. * First Name: Craig
Middle Name:
* Last Name: Workman
Suffix:

Title: Director of Public Works

Organizational Affiliation:
 City of Whitefish

* Telephone Number: 4068632455 Fax Number:

* Email: cworkman@cityofwhitefish.org

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

69A345 Office of the Under Secretary for Policy

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

*** 12. Funding Opportunity Number:**

DOT-SS4A-FY22-01

* Title:

Safe Streets and Roads for All Discretionary Grant Program

13. Competition Identification Number:

0001

Title:

Action Plan Grant Applications

14. Areas Affected by Project (Cities, Counties, States, etc.):

Corporate Limits Map.pdf

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

City of Whitefish Safe Streets for All Planning Grant

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="160,000.00"/>
* b. Applicant	<input type="text" value="40,000.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="200,000.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on .

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

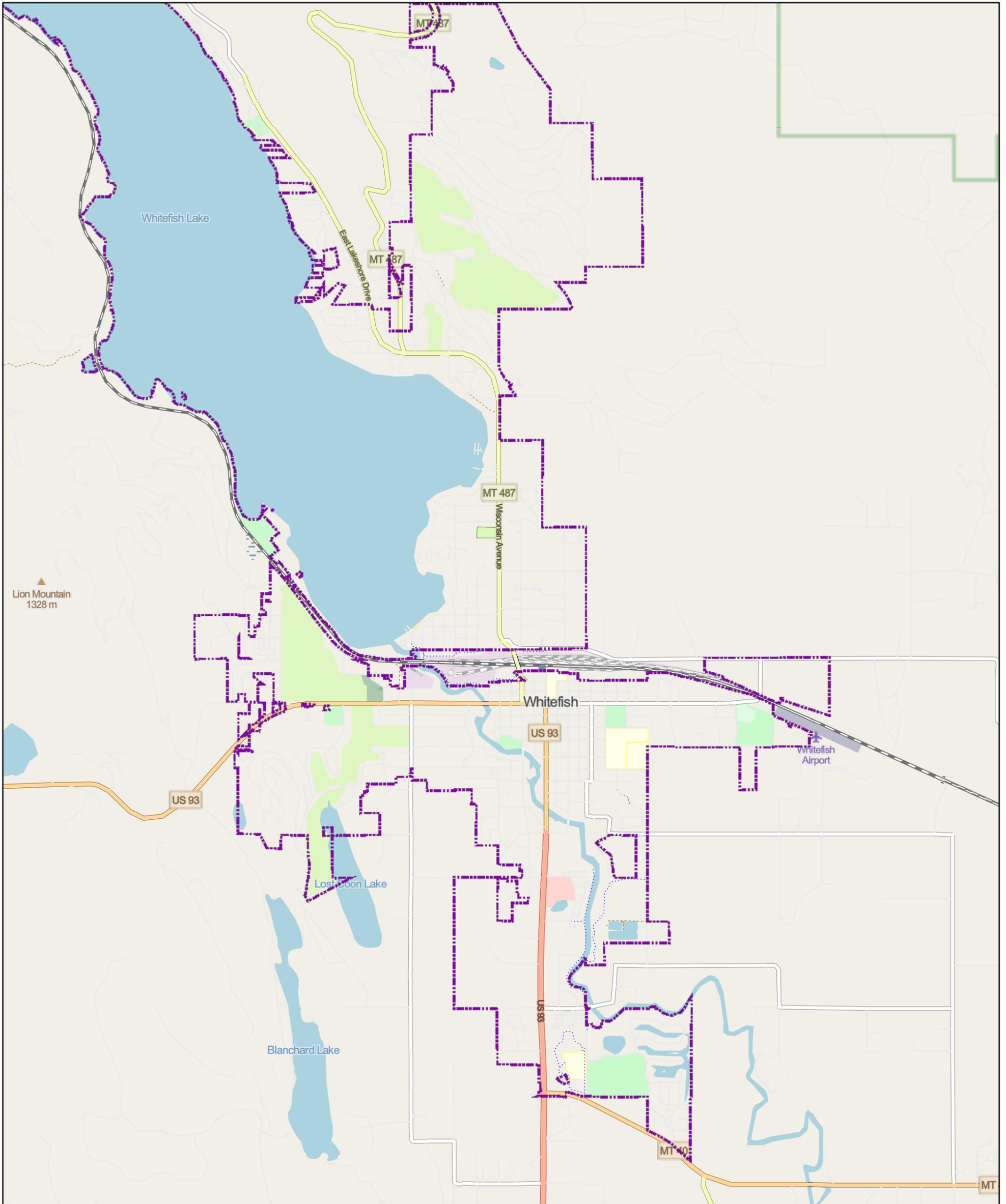
* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed:

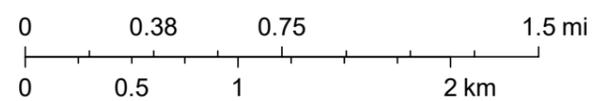
City of Whitefish Corporate Limits



9/14/2022, 4:06:52 PM

 CityLimits

1:50,000



Map data © OpenStreetMap contributors, Microsoft, Facebook, Inc. and its affiliates, Esri Community Maps contributors, Map layer by Esri

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Opportunity Package ID:	PKG00274330
CFDA Number:	
CFDA Description:	
Competition ID:	0001
Competition Title:	Action Plan Grant Applications
Opening Date:	05/16/2022
Closing Date:	09/15/2022
Agency:	69A345 Office of the Under Secretary for Policy
Contact Information:	Paul D Teicher Grantor E-mail: SS4A@dot.gov Phone: 202-366-4114

APPLICANT & WORKSPACE DETAILS:

Workspace ID:	WS00971037
Application Filing Name:	City of Whitefish
UEI:	LW8FPXVAGR39
Organization:	CITY OF WHITEFISH
Form Name:	Project Narrative Attachment Form
Form Version:	1.2
Requirement:	Mandatory
Download Date/Time:	Oct 10, 2022 01:36:34 PM EDT
Form State:	No Errors

FORM ACTIONS:

Project Narrative File(s)

* **Mandatory Project Narrative File Filename:**

[Add Mandatory Project Narrative File](#)

[Delete Mandatory Project Narrative File](#)

[View Mandatory Project Narrative File](#)

To add more Project Narrative File attachments, please use the attachment buttons below.

[Add Optional Project Narrative File](#)

[Delete Optional Project Narrative File](#)

[View Optional Project Narrative File](#)

Whitefish Montana is a vibrant gateway town to Glacier National Park bisected by a railroad, a river, and a State Highway. There was one fatality between 2016 and 2020 based on DOT FARS data. With a 2020 population of 7,751, the fatality rate equals 12.9 people per 100,000. The 2022 Transportation Plan, <http://whitefish.transportationplan.net/resources/>, includes MDT crash data between 2014 and 2018 (on p.47). Within those years 3 crashes resulted in fatality and 10 crashes resulted in serious injury. 7 were pedestrian and 6 were bicycle involved crashes, including one bicyclist fatality.

2020 Census data (2016-2020) related to equity includes: 20% of Whitefish population is 65 years or over, 526 (7%) are veterans, disability under age 65 equals 3.9%, persons in poverty equals 6.2%, per capita income is \$45,597.

The safety plan will address the 2022 Transportation Plan recommendations concerning corridor level multi-modal improvements (intersection improvements, center medians, access management) along MT Highway 93 South and Wisconsin Avenue. The plan will address missing shared use path connections, and crosswalk, transit stop, and ADA improvements. Visibility around crosswalks and transit stops, traffic calming, and carpooling/transit incentives will be addressed.

The safety plan will include using low-cost materials to pilot test quick-build street designs such as narrowing intersections, daylighting intersections, parklets, and buffered bike lanes. The city has used tactical urbanism to test quick-build streets designs. In 2017 the city worked with the school district to create buffered bike/pedestrian lanes to create safer school routes. Hundreds of students used the temporary facilities during the event. Consideration will be given to converting low volume roads to designated school routes that prioritize biking and walking.

The Task Force will include representatives from the MDT, School District, Bike/Ped Committee, Police Department, Logan Health, Climate Action Plan Committee, DREAM Adaptive, and SNOW Bus.

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Opportunity Title:	Safe Streets and Roads for All Discretionary Grant Program
Opportunity Package ID:	PKG00274330
CFDA Number:	
CFDA Description:	
Competition ID:	0001
Competition Title:	Action Plan Grant Applications
Opening Date:	05/16/2022
Closing Date:	09/15/2022
Agency:	69A345 Office of the Under Secretary for Policy
Contact Information:	Paul D Teicher Grantor E-mail: SS4A@dot.gov Phone: 202-366-4114

APPLICANT & WORKSPACE DETAILS:

Workspace ID:	WS00971037
Application Filing Name:	City of Whitefish
UEI:	LW8FPXVAGR39
Organization:	CITY OF WHITEFISH
Form Name:	Budget Information for Non-Construction Programs (SF-424A)
Form Version:	1.0
Requirement:	Mandatory
Download Date/Time:	Oct 10, 2022 01:36:51 PM EDT
Form State:	No Errors

FORM ACTIONS:

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2025

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Consulting fees for Drafting Safety Plan		\$	\$	\$ 160,000.00	\$ 40,000.00	\$ 200,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 160,000.00	\$ 40,000.00	\$ 200,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	Consulting fees for Drafting Safety Plan				
a. Personnel	\$ 50,750.00	\$	\$	\$	\$ 50,750.00
b. Fringe Benefits					
c. Travel	1,575.00				1,575.00
d. Equipment					
e. Supplies	500.00				500.00
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	52,825.00				\$ 52,825.00
j. Indirect Charges	147,175.00				\$ 147,175.00
k. TOTALS (sum of 6i and 6j)	\$ 200,000.00	\$	\$	\$	\$ 200,000.00
7. Program Income	\$	\$	\$	\$	\$

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	Consulting fees for Drafting Safety Plan	\$ 40,000.00	\$	\$	\$ 40,000.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 40,000.00	\$	\$	\$ 40,000.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 160,000.00	\$ 32,000.00	\$ 48,000.00	\$ 48,000.00	\$ 32,000.00
14. Non-Federal	\$ 40,000.00	8,000.00	12,000.00	12,000.00	8,000.00
15. TOTAL (sum of lines 13 and 14)	\$ 200,000.00	\$ 40,000.00	\$ 60,000.00	\$ 60,000.00	\$ 40,000.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	Consulting fees for Drafting Safety Plan	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:		22. Indirect Charges:	
23. Remarks:			

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Application Filing Name:	City of Whitefish
UEI:	LW8FPXVAGR39
Organization:	CITY OF WHITEFISH
Form Name:	Attachments
Form Version:	1.2
Requirement:	Optional
Download Date/Time:	Oct 10, 2022 01:38:17 PM EDT
Form State:	No Errors

FORM ACTIONS:

ATTACHMENTS FORM

Instructions: On this form, you will attach the various files that make up your grant application. Please consult with the appropriate Agency Guidelines for more information about each needed file. Please remember that any files you attach must be in the document format and named as specified in the Guidelines.

Important: Please attach your files in the proper sequence. See the appropriate Agency Guidelines for details.

1) Please attach Attachment 1	Bike-Ped Committee letter in	Add Attachment	Delete Attachment	View Attachment
2) Please attach Attachment 2	BMCA Letter in Support of Saf	Add Attachment	Delete Attachment	View Attachment
3) Please attach Attachment 3	Dream Adaptive Letter in Supp	Add Attachment	Delete Attachment	View Attachment
4) Please attach Attachment 4	Fern Letter in Support of Saf	Add Attachment	Delete Attachment	View Attachment
5) Please attach Attachment 5	Logan Letter in Support of S	Add Attachment	Delete Attachment	View Attachment
6) Please attach Attachment 6	Malchik Letter in Support of	Add Attachment	Delete Attachment	View Attachment
7) Please attach Attachment 7	MDT Letter in Support of Safe	Add Attachment	Delete Attachment	View Attachment
8) Please attach Attachment 8	Tester Letter in Support of S	Add Attachment	Delete Attachment	View Attachment
9) Please attach Attachment 9	WSD Letter in Support of Safe	Add Attachment	Delete Attachment	View Attachment
10) Please attach Attachment 10	Heart of WF Letter in Support	Add Attachment	Delete Attachment	View Attachment
11) Please attach Attachment 11	Chamber Letter in Support of	Add Attachment	Delete Attachment	View Attachment
12) Please attach Attachment 12		Add Attachment	Delete Attachment	View Attachment
13) Please attach Attachment 13		Add Attachment	Delete Attachment	View Attachment
14) Please attach Attachment 14		Add Attachment	Delete Attachment	View Attachment
15) Please attach Attachment 15		Add Attachment	Delete Attachment	View Attachment

September 13, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

I appreciate the chance to express my strong support for the City of Whitefish Department of Public Works as they apply for a Safe Streets For All (SS4A) Planning Grant. This Safe Streets for All Planning grant application carries the support of the Mayor of Whitefish, John Muhlfeld, as well as the City Council members.

Whitefish, Montana, is a small, geographically compact town of just under 8,000 people with a heavy tourist influx in both summer and winter seasons. In the near-decade since I moved back here—Whitefish is my hometown—the volume of traffic has increased drastically, along with the size of vehicles, making pedestrian/bicyclist interaction with vehicle traffic increasingly dangerous.

Whitefish has been at the forefront of planning and enacting livable community guidelines since at least the 1980s. Its legacies of forward thinking and community-minded planning and significant investment are part of what attracts people to the place.

But over the past several years, the city's challenges in maintaining a walkable, livable community have grown faster than its ability to keep up. The population has grown, and with it, the traffic. Bisected three different ways by a busy federal highway, a river, and a large Burlington Northern Santa Fe railyard in the middle of town, Whitefish faces unique challenges in managing traffic and truly creating streets that are safe for all.

I have worked on pedestrian, cyclist, and active transportation issues in Whitefish for several years, including serving with the Safe Routes to Schools group, helping organize Bike to Work/School Day, and serving on the city's volunteer Bike and Pedestrian Advisory Committee. As someone who both writes about walking and walkability for a living and who is committed to using walking and biking as transportation, it's hard for me not to notice how much more difficult active transportation has become in this small town.

Parents have begun expressing more concern about letting their kids walk or bike to school, or stopping them altogether and choosing to drive instead. While the city has an extensive bike and pedestrian system that is often physically separated from busy roads, with the increased traffic and size of vehicles it is simply not enough to provide safe routes for kids going to and from school during the day.

The existing bike and pedestrian path network gives Whitefish a tremendous amount to build on, given the resources. Crucially, the city also already has a highly engaged population eager to take on the challenge of identifying problem areas and bottlenecks and building a town that is truly livable for all. Its ready citizen engagement and long history of bike and pedestrian advocacy make it a perfect candidate for a Safe Streets for All Planning Grant. As Secretary Buttigieg already knows, community engagement is a major factor in the success of safe streets and the future of livable, walkable communities. The Safe Streets for All Planning Grant will give Whitefish the resources it needs to leverage the commitment and engagement of its population, and to build a community that is resilient going into the future.

Best regards,

Antonia Malchik
Whitefish, Montana
406-241-4409
amalchik@gmail.coms

City of Whitefish, Montana
Bicycle and Pedestrian Path Advisory Committee
615 Monegan Road, Whitefish, Montana 59937
johnmphelps210@gmail.com

September 13, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish, Montana Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

I serve as the chairperson of the City of Whitefish's Bicycle and Pedestrian Path Advisory Committee. Our committee is heavily involved in the city's robust effort to make its streets and walkways safe for its citizens as well as its healthy tourist population. I appreciate the opportunity to express our committee's support for the City of Whitefish Department of Public Works as they apply for a Safe Streets For All (SS4A) Planning Grant. This Safe Streets for All Planning grant application carries the support of the Mayor of Whitefish, John Muhlfeld, as well as the City Council members.

As a gateway community to Glacier Park the volume of traffic within the community has increased substantially over the past few years. The population of Whitefish has also significantly increased, and this has resulted in increased school traffic congestion. The City's Public Works and Police Departments and School District continue to work together to implement Safe Routes to School improvements. However, there remain obstacles to students' safely when they walk or bike to school. The vast majority of elementary and middle school students are driven to school by their parents.

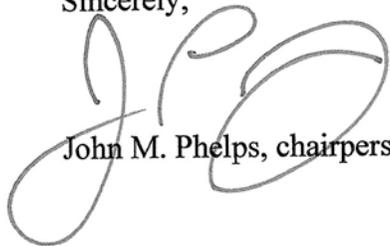
The Montana Department of Transportation and the City continue to work to improve the safety of MDT's Highway 93, Baker Avenue and Wisconsin Avenue, roads that bisect the town. The City has the busiest pedestrian crosswalk in the State of Montana at Central Avenue and Highway 93. The City has worked with MDT to balance the needs of pedestrians with the needs of vehicular traffic. Whitefish has become an important vacation destination and helps lead Montana in the effort to create a sustainable and livable community where creativity thrives. Creating safer streets for all residents and visitors will help maintain the community's resilience and meet the goals of its 2018 Climate Action Plan.

The City has shown its determination to keep its downtown viable by investing millions of dollars in downtown improvement projects. The most recent improvement is the Baker Avenue Underpass project that provides a safe route between the busy downtown area and the city beach and railway districts.

The Whitefish 2022 Transportation Plan provides guidance for transportation improvements over the next 20 years. During the plan's public involvement process many traffic safety concerns were identified. A Safe Street Plan is a logical next step after completion of the Transportation Plan. The Safe Streets Plan will involve the community in addressing safety concerns identified by pedestrian, cyclists, transit riders, disabled residents, and drivers. Engaging the community in creating safer streets will help the city reach its goal of zero traffic fatalities and zero serious injuries.

This Safe Streets for All Planning Grant application has our committee's full support. I hope you will consider the City of Whitefish's application favorably. Please feel free to contact me if I can provide any additional information.

Sincerely,



John M. Phelps, chairperson



Chamber of Commerce

September 15, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: City of Whitefish, MT application for a Safe Streets for All Planning Grant

Dear Sir/Madam:

On behalf of the Whitefish Chamber of Commerce and our 500+ business members, I want to communicate our strong support for the City of Whitefish's applications for a Safe Streets For All (SS4A) Planning Grant.

The Whitefish 2022 Transportation Plan provides guidance for transportation improvements over the next 20 years. During the plan's public involvement process many traffic safety concerns were identified. A Safe Street Plan is a logical next step after completion of the Transportation Plan. The Safe Streets Plan will involve the community in addressing safety concerns identified by pedestrian, cyclists, transit riders, disabled residents, and drivers. Engaging the community in creating safer streets will help the city reach its goal of zero traffic fatalities and serious injuries.

As a popular resort community located near Glacier National Park, the volume of traffic coming to-and-through our community has increased substantially over the last 5-10 years. Our population has also significantly increased, resulting in increased school traffic congestion.

In addition, the Montana Department of Transportation and the City continue to work to improve the safety of MDT's Highway 93, Baker Avenue and Wisconsin Avenue, roads that bisect the town. The City has worked with MDT to balance the need of pedestrians with the needs of vehicular traffic in our community, but is a daunting task.

This Safe Streets for All Planning Grant is desperately needed, and the City's application has our full support. We hope you'll consider it favorably!

Best regards,


Kevin O. Gartland
Executive Director

September 14, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590
Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

It is my honor as the Executive Director of a local non-profit, DREAM Adaptive Recreation, to express strong support to the City of Whitefish Department of Public Works as they apply for a Safe Streets For All (SS4A) Planning Grant. Their Safe Streets for All Planning grant application carries the support of the Mayor of Whitefish, John Muhlfeld, as well as the City Council members.

The Whitefish 2022 Transportation Plan provides guidance for transportation improvements over the next 20 years. During the plan's public involvement process many traffic safety concerns were identified. A Safe Street Plan is a logical next step after completion of the Transportation Plan. The Safe Streets Plan will involve the community in addressing safety concerns identified by pedestrian, cyclists, transit riders, *residents with disabilities*, and drivers. Engaging the community in creating safer streets will help the city reach its goal of zero traffic fatalities and serious injuries. *We as an organization look forward to elevating the voices of people with disabilities in our community throughout the Safe Streets planning process.*

As a gateway community to Glacier Park the volume of traffic within the community has increased substantially over the past few years. The population of Whitefish has also significantly increased, and this has resulted in increased traffic congestion. The City's Public Works and Police Departments and School District continue to work together to implement Safe Routes to School improvements, however, there remain obstacles to students safely walking or biking to school. The vast majority of elementary and middle school students are driven to school by their parents.

The Montana Department of Transportation and the City continue to work to improve the safety of MDT's Highway 93, Baker Avenue and Wisconsin Avenue, roads that bisect the town. The City has the busiest pedestrian crosswalk in the state at Central Avenue and Highway 93. The City has worked with MDT to balance the need of pedestrians with the needs of vehicular traffic. Whitefish has become an important vacation destination and helps lead Montana in the effort to create a sustainable and livable community where creativity thrives. Creating safer streets for all residents and visitors will help maintain the community's resilience and meet the goals of its 2018 Climate Action Plan. The City has shown its determination to keep its downtown viable by investing millions of dollars in downtown improvement projects. The most recent improvement is the Baker Avenue Underpass project that provides a safe route between the busy downtown area and the city beach and railway districts.

This Safe Streets for All Planning Grant application has my full support, and I hope you will consider the City of Whitefish application favorably. Please feel free to contact me if I can provide any additional information.

Sincerely,

A handwritten signature in black ink that reads "Julie Tickle".

Julie Tickle, Executive Director

REP. DAVE FERN
Montana House of Representatives
fern@montanasky.net • (406) 212-0674

September 15, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

I am honored to have the opportunity to express my strong support to the City of Whitefish Department of Public Works as they apply for a Safe Streets For All (SS4A) Planning Grant. I have previously served on the Whitefish School Board for 24 years and currently I am a 3 term legislator in the Montana House of Representatives. As a member of the House Transportation Committee, a participant in the recently passed Whitefish Transportation Plan, and a long time cyclist, I am acutely aware of the transportation and safety needs facing our community. Along with my support, the Safe Streets for All Planning grant application carries the support of the Mayor of Whitefish, John Muhlfeld, as well as the City Council members.

The Whitefish 2022 Transportation Plan provides guidance for transportation improvements over the next 20 years. During the plan's public involvement process many traffic safety concerns were identified. A Safe Street Plan is a logical next step after completion of the Transportation Plan. The Safe Streets Plan will involve the community in addressing safety concerns identified by pedestrian, cyclists, transit riders, disabled residents, and drivers. Engaging the community in creating safer streets will help the city reach its goal of zero traffic fatalities and serious injuries.

As a gateway community to Glacier Park the volume of traffic within the community has increased substantially over the past few years. The population of Whitefish has also significantly increased, and this has resulted in increased school traffic congestion. The City's Public Works and Police Departments and School District continue to work together to implement Safe Routes to School improvements, however, there remain obstacles to students safely walking or biking to school. The vast majority of elementary and middle school students are driven to school by their parents causing significant traffic congestion areas throughout Whitefish.

The Montana Department of Transportation and the City continue to work to improve the safety of MDT's Highway 93, Baker Avenue and Wisconsin Avenue, roads that bisect the town. The City has the busiest pedestrian crosswalk in the state at Central Avenue and Highway 93. The City has worked with MDT to balance the need of pedestrians with the needs of vehicular traffic. Whitefish has become

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This Safe Streets for All Planning Grant application has my full support, and I hope you will consider the City of Whitefish application favorably. Please feel free to contact me if I can provide any additional information.

Sincerely,



Dave Fern
Representative, Montana House District 5
Whitefish, MT
406-212-0674



PO Box 1964
Whitefish, MT. 59937

September 15, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

I write to offer strong support to the City of Whitefish Department of Public Works for their application for a Safe Streets For All (SS4A) Planning Grant. This Planning Grant application has the support of the Heart of Whitefish, our downtown business organization. The Whitefish 2022 Transportation Plan provides guidance for transportation improvements over the next 20 years. During the plan's public involvement process many traffic safety concerns were identified. A Safe Streets Plan will involve the community in addressing safety concerns identified by pedestrian, cyclists, transit riders, disabled residents, and drivers. Engaging the community in creating safer streets will help the city reach its goal of zero traffic fatalities and serious injuries.

Whitefish is a gateway community to Glacier National Park and has become popular for people wishing to relocate to a quieter, more rural location. Covid-19 drove large numbers of new residents to our town. As a result, the volume of traffic within the community has increased substantially and the increase in population has resulted in significantly increased school traffic congestion. The City's Public Works and Police Departments and School District continue to work together to implement Safe Routes to School improvements, however, there remain obstacles to students safely walking or biking to school. Due to safety issues, the vast majority of elementary and middle school students are driven to school by their parents, creating tremendous congestion.

The Montana Department of Transportation and the City continue to work to improve the safety of MDT's Highway 93, Baker Avenue and Wisconsin Avenue, roads that bisect the town. The City has the busiest pedestrian crosswalk in the state at Central Avenue and Second Street (Highway 93). Whitefish has become an important vacation destination and helps lead Montana in the effort to create a sustainable and livable community where creativity thrives. Creating safer streets for all residents and visitors will help maintain the community's economic vitality. The City has shown its determination to keep its downtown viable by investing millions of dollars in downtown improvement projects. The most recent improvement is the Baker Avenue Underpass project that provides a safe route between the busy downtown area and the city beach and railway districts.

This Safe Streets for All Planning Grant application has my full support, and I hope you will consider the City of Whitefish application favorably. Please feel free to contact me if I can provide any additional information.

Sincerely,

Rhonda Fitzgerald

Rhonda Fitzgerald
Vice-Chair, Heart of Whitefish
P.O. Box 1964
Whitefish, MT 59937



PO Box 1964
Whitefish, MT. 59937

September 15, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

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This Safe Streets for All Planning Grant application has my full support, and I hope you will consider the City of Whitefish application favorably. Please feel free to contact me if I can provide any additional information.

Sincerely,

Rhonda Fitzgerald

Rhonda Fitzgerald
Vice-Chair, Heart of Whitefish
P.O. Box 1964
Whitefish, MT 59937

Jon Tester – US Senate	X
Vicki Crnich – MDT	X
Dave Means – Whitefish School District	X
Jenny Cloutier – SNOW Bus	X
John Phelps – Bike/Ped Committee Chair	X
Nia Malchik – Whitefish Education Foundation	X
Julie Tickle – DREAM Adaptive	X
Steve Daines US Senate	
Elizabeth Wood – Mountain Climber	
Kevin Garland – Chamber of Commerce	X
Rhonda – HOW	X
Rachel Schmidt – Safe Trails Whitefish	
Riley Polumbus – Logan Health	X
Dave Fern – MT House Rep – Transportation Committee Member	X

1600 Hospital Way | Whitefish, MT 59937 | (406) 863-3500

September 14, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

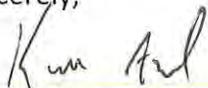
I am honored to have the opportunity to express my strong support to the City of Whitefish Department of Public Works as they apply for a Safe Streets For All (SS4A) Planning Grant. This Safe Streets for All Planning grant application carries the support of our City's leaders the Mayor of Whitefish, John Muhlfeld, as well as the City Council members. As the community's hospital, we also wish to voice our support for Safe Streets to All.

We are in full support of the City of Whitefish addressing safety concerns with a Safe Streets Plan. Whitefish is fortunate to have a number of urban trails connecting our neighborhoods to schools and the downtown area. We also have seen an increase in traffic as our community has continued to grow. As the volume of traffic increases, it is imperative for to continue to enable pedestrians, cyclists, and disabled residents to remain safe.

The Safe Streets Plan would allow for improvements to our current network of streets and trails and further improve connectivity and safety for users. As the center of healing for the communities we serve, our mission supports all modes of transportation. Safe routes to school and workplaces encourage people to walk, ride bikes, or use wheelchairs on a more regular basis, instilling healthy habits that not only lower health risks, studies also show that exercise has cognitive benefits, such as improving focus and aptitude in class or at work.

This Safe Streets for All Planning Grant application has my full support, and I hope you will consider the City of Whitefish application favorably. Please feel free to contact me if I can provide any additional information.

Sincerely,



Kevin Abel
President Logan Health—Whitefish

September 13, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

I appreciate the chance to express my strong support for the City of Whitefish Department of Public Works as they apply for a Safe Streets For All (SS4A) Planning Grant. This Safe Streets for All Planning grant application carries the support of the Mayor of Whitefish, John Muhlfeld, as well as the City Council members.

Whitefish, Montana, is a small, geographically compact town of just under 8,000 people with a heavy tourist influx in both summer and winter seasons. In the near-decade since I moved back here—Whitefish is my hometown—the volume of traffic has increased drastically, along with the size of vehicles, making pedestrian/bicyclist interaction with vehicle traffic increasingly dangerous.

Whitefish has been at the forefront of planning and enacting livable community guidelines since at least the 1980s. Its legacies of forward thinking and community-minded planning and significant investment are part of what attracts people to the place.

But over the past several years, the city's challenges in maintaining a walkable, livable community have grown faster than its ability to keep up. The population has grown, and with it, the traffic. Bisected three different ways by a busy federal highway, a river, and a large Burlington Northern Santa Fe railyard in the middle of town, Whitefish faces unique challenges in managing traffic and truly creating streets that are safe for all.

I have worked on pedestrian, cyclist, and active transportation issues in Whitefish for several years, including serving with the Safe Routes to Schools group, helping organize Bike to Work/School Day, and serving on the city's volunteer Bike and Pedestrian Advisory Committee. As someone who both writes about walking and walkability for a living and who is committed to using walking and biking as transportation, it's hard for me not to notice how much more difficult active transportation has become in this small town.

Parents have begun expressing more concern about letting their kids walk or bike to school, or stopping them altogether and choosing to drive instead. While the city has an extensive bike and pedestrian system that is often physically separated from busy roads, with the increased traffic and size of vehicles it is simply not enough to provide safe routes for kids going to and from school during the day.

The existing bike and pedestrian path network gives Whitefish a tremendous amount to build on, given the resources. Crucially, the city also already has a highly engaged population eager to take on the challenge of identifying problem areas and bottlenecks and building a town that is truly livable for all. Its ready citizen engagement and long history of bike and pedestrian advocacy make it a perfect candidate for a Safe Streets for All Planning Grant. As Secretary Buttigieg already knows, community engagement is a major factor in the success of safe streets and the future of livable, walkable communities. The Safe Streets for All Planning Grant will give Whitefish the resources it needs to leverage the commitment and engagement of its population, and to build a community that is resilient going into the future.

Best regards,

Antonia Malchik
Whitefish, Montana
406-241-4409
amalchik@gmail.coms

September 7, 2022

Honorable Secretary Pete Buttigieg
U.S. Secretary of Transportation
1200 New Jersey Ave. S.E.
Washington, DC 20590

Subject: 2022 Safe Streets for All – City of Whitefish – Planning Grant

Dear Secretary Buttigieg,

The Montana Department of Transportation (MDT) is pleased to support the City of Whitefish's Safe Streets for All (SS4A) Planning Grant application.

The Whitefish 2022 Transportation Plan provides guidance for transportation improvements over the next 20 years. During the public involvement process many traffic safety concerns were identified. A Safe Streets Plan is a logical next step following completion of the Transportation Plan. The Safe Streets Plan will involve the community to identify safety concerns by pedestrian, cyclists, transit riders, disabled residents, and motorists. Engaging the community in creating safer streets will help the city reach its goal of zero traffic fatalities and serious injuries.

As a gateway community to Glacier Park the volume of traffic within the community has increased substantially over the past few years. The population of Whitefish has also significantly increased, and this has resulted in increased school traffic congestion. The City's Public Works, Police Departments, and School District continue to work together to implement Safe Routes to School improvements, however, there are obstacles to students safely walking or biking to school. The vast majority of elementary and middle school students are transported to school by their parents.

MDT and the City of Whitefish continue to work to improve the safety of Highway 93, Baker Avenue, and Wisconsin Avenue, roads that bisect the town. The City has worked with MDT to balance the need of pedestrians with the needs of vehicular traffic. Whitefish has become an important vacation destination and helps lead Montana in the effort to create a sustainable and livable community where creativity thrives. Creating safer streets for all residents and visitors will help maintain the community's resilience and meet the goals of its 2018 Climate Action Plan. Whitefish has shown its determination to keep its downtown viable by investing millions of dollars in downtown improvement projects. The most recent improvement is the Baker Avenue Underpass project that provides a safe route between the busy downtown area, city beach and railway districts.

Thank you for your consideration of this grant application that will provide needed safety improvements for the community of Whitefish.

Sincerely,



Malcolm D. Long
Director

United States Senate

September 13, 2022

Honorable Pete Buttigieg
U.S. Secretary of Transportation
1200 New Jersey Avenue SE
Washington, DC 20590

Dear Secretary Buttigieg:

I write in support of the City of Whitefish Department of Public Works application for the Safe Streets for All (SS4A) Planning Grant.

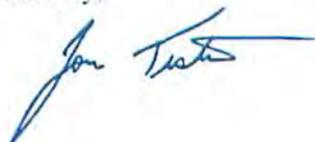
The Whitefish 2022 Transportation Plan provides guidance for transportation improvements over the next 20 years, and this grant would allow for the logical next step. The Safe Streets Plan will involve the community in addressing safety concerns identified by pedestrian, cyclists, transit riders, disabled residents, and drivers. Engaging the community in creating safer streets helps the City reach its goal of zero traffic fatalities and serious injuries.

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Thank you for your attention to this application. If I can provide any additional information, please do not hesitate to contact me. I would also appreciate you informing my office of the eventual decision on this application.

Sincerely,



Jon Tester
United States Senator



WHITEFISH SCHOOL DISTRICT

600 EAST SECOND STREET • WHITEFISH, MT 59937 • DISTRICT OFFICE 406.862.8640

September 7, 2022

Office of the Secretary for Transportation
1200 New Jersey Ave, SE
Washington, DC 20590

Re: Support for City of Whitefish Application for a Safe Streets for All Planning Grant

To Whom It May Concern:

I am honored to have the opportunity to express my support to the City of Whitefish Department of Public Works as they apply for a Safe Streets For All (SS4A) Planning Grant. This Safe Streets for All Planning grant application carries the support of the Mayor of Whitefish, John Muhlfeld, as well as the City Council members.

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effort to create a sustainable and livable community where creativity thrives. Creating safer streets for all residents and visitors will help maintain the community's resilience and meet the goals of its 2018 Climate Action Plan. The City has shown its determination to keep its downtown viable by investing millions of dollars in downtown improvement projects. The most recent improvement is the Baker Avenue Underpass project that provides a safe route between the busy downtown area and the city beach and railway districts.

This Safe Streets for All Planning Grant application has my full support, and I hope you will consider the City of Whitefish application favorably. Please feel free to contact me if I can provide any additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'David Means', with a long horizontal line extending to the right.

David Means
Superintendent
Whitefish School District

This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

OPPORTUNITY & PACKAGE DETAILS:

Opportunity Number:	DOT-SS4A-FY22-01
Opportunity Title:	Safe Streets and Roads for All Discretionary Grant Program
Opportunity Package ID:	PKG00274330
CFDA Number:	
CFDA Description:	
Competition ID:	0001
Competition Title:	Action Plan Grant Applications
Opening Date:	05/16/2022
Closing Date:	09/15/2022
Agency:	69A345 Office of the Under Secretary for Policy
Contact Information:	Paul D Teicher Grantor E-mail: SS4A@dot.gov Phone: 202-366-4114

APPLICANT & WORKSPACE DETAILS:

Workspace ID:	WS00971037
Application Filing Name:	City of Whitefish
UEI:	LW8FPXVAGR39
Organization:	CITY OF WHITEFISH
Form Name:	Assurances for Non-Construction Programs (SF-424B)
Form Version:	1.1
Requirement:	Mandatory
Download Date/Time:	Oct 10, 2022 01:37:08 PM EDT
Form State:	No Errors

FORM ACTIONS:

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<p>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> <p>Completed on submission to Grants.gov</p>	<p>TITLE</p> <p>Director of Public Works</p>
<p>APPLICANT ORGANIZATION</p> <p>City of Whitefish</p>	<p>DATE SUBMITTED</p> <p>Completed on submission to Grants.gov</p>

This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

OPPORTUNITY & PACKAGE DETAILS:

Opportunity Number:	DOT-SS4A-FY22-01
Opportunity Title:	Safe Streets and Roads for All Discretionary Grant Program
Opportunity Package ID:	PKG00274330
CFDA Number:	
CFDA Description:	
Competition ID:	0001
Competition Title:	Action Plan Grant Applications
Opening Date:	05/16/2022
Closing Date:	09/15/2022
Agency:	69A345 Office of the Under Secretary for Policy
Contact Information:	Paul D Teicher Grantor E-mail: SS4A@dot.gov Phone: 202-366-4114

APPLICANT & WORKSPACE DETAILS:

Workspace ID:	WS00971037
Application Filing Name:	City of Whitefish
UEI:	LW8FPXVAGR39
Organization:	CITY OF WHITEFISH
Form Name:	Disclosure of Lobbying Activities (SF-LLL)
Form Version:	2.0
Requirement:	Mandatory
Download Date/Time:	Oct 10, 2022 01:37:46 PM EDT
Form State:	No Errors

FORM ACTIONS:

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2025

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
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4. Name and Address of Reporting Entity:

Prime SubAwardee

* Name:

* Street 1: Street 2:

* City: State: Zip:

Congressional District, if known:

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency: <input type="text" value="Department of Transportation"/>	7. * Federal Program Name/Description: <input type="text"/> CFDA Number, if applicable: <input type="text"/>
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8. Federal Action Number, if known: <input type="text"/>	9. Award Amount, if known: \$ <input type="text"/>
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10. a. Name and Address of Lobbying Registrant:

Prefix * First Name Middle Name

* Last Name Suffix

* Street 1 Street 2

* City State Zip

b. Individual Performing Services (including address if different from No. 10a)

Prefix * First Name Middle Name

* Last Name Suffix

* Street 1 Street 2

* City State Zip

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* Signature:

* Name: Prefix * First Name Middle Name
* Last Name Suffix

Title: Telephone No.: Date: