



**AGENDA**  
**Whitefish Architectural Review Committee**  
**May 6, 2025 at 8:15 AM**  
**418 E 2<sup>nd</sup> Street**  
**City Hall, Council Conference Room, 2<sup>nd</sup> Floor**

1. Call to Order and Roll Call
2. Public Comment
3. Approval of the Minutes [April 15, 2025](#)

**Old Business:**

- 100 E 2<sup>nd</sup> Street, amendment ([ARC 24-17](#))

**New Business:**

1. Whitefish Golf Course, restroom, 426 Karrow Avenue, MT Creative ([ARC 25-06](#))

**Other Business:**

**Adjourn**

NEXT MEETING: May 20, 2025